

DAV PUBLIC SCHOOL

KALINGA NAGAR, GHATIKIA, BHUBANESWAR - 751029

(Affiliated to C.B.S.E., New Delhi, Affiliation No. 1530121, School No. 15321) U-DISE Code: 21170511377

Ref.No.DAV (KN) 5526/2025

Date: 28 | 11 | 2028

QUOTATION CALL NOTICE

Sealed quotations are invited by the undersigned from the reputed Supplier / Agency for Supply of WPC Door & WPC Frame. Interested Supplier / Agency may submit the sealed quotations to the undersigned on or before 02.12.2025 by 5.00 p.m. The undersigned reserves the right to cancel either any or all the quotations without assigning any reason thereof. The Quotation received after the stipulated date & time or without the prescribed proforma or incomplete quotations will not be considered. The Quotations without GST number shall not be entertained. Price should be inclusive of all taxes.

Sl no	Description of Items	Density	Thickness	Rate per Rft / Sft including GST
1	WPC Door	550-650 kg/mtr ³	28mm	
2	WPC Door Frame	960-1000kg/m ³	3X2 inch	5
3	WPC Door Frame	960-1000kg/m ³	4X2.5 inch	
4	WPC Door Frame	960-1000kg/m ³	5X2.5 inch	

Suppliers / Agencies submitting quotations must note the following terms and conditions.

- 1. Rates are to be quoted including all taxes.
- 2. The D.A.V. Public School Kalinga Nagar, Bhubaneswar does not bind themselves to accept the lowest quotation & reserves the right to accept or reject any quotation without assigning any reason whatsoever.
- 3. The Undersigned reserves the right to place the order to one or more than one supplier /agencies if necessary.
- 4. Payment will be made after supply of above items subject to verification & satisfaction of the undersigned or through the person in charge of works.

PRINCIPAL

Copy to:

1. The Notice Board / Website of the School for information of public / person concerned on this profession.

2. The Principal D.A.V. Public Schools, of Bhubaneswar & Cuttack for their kind information & with a request kindly to take necessary steps to display the Tender Notice on the School Notice Board for information of the person concerned on this profession/line.

3. The concerned file for record.

PRINCIPAL 28/11/2023

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